**HUGHES COUNTY CONSERVATION DISTRICT**

**1717 N. LINCOLN AVE., SUITE 103, PIERRE, SD**

**September 6, 2018 7P.M.**

**Call the Meeting to Order:**

**Agenda:**

* Approval and conflicts announcements

**Minutes of the August 16, Meeting:**

**Treasurer Report and Reconciliation:**

* **Payments/invoices**
* **Approve Payments and Sign checks**

**Old Business:**

* **Sunset cruise and registration fee’s - SCCD**
* **Supervisor Test Modules**
* **NMA-JPA**
* **SDACD Service Award**
* **District Operations**

**New Business:**

* **AFLAC**
* **Arbor Day Foundation**
* **US Fish and Wildlife -JL**
* **SDRS Supervisor access**
* **Forman resignation and new hire**
* **Sec. Position resignation and new hire**
* **2018 CONVENTION REGISTRATIONS**
* **SDACD Endowment Fund Honoree -GN/JK**

**Secretary Report:**

**Executive Session: Pursuant to SDCL 1-25-2**

**Managers’ Report:**

* **Work Load update**

**Field Office Report: Dillon Blaha**

**Plans for Review:**

**Next Meeting Date: Oct. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**